

# November 17, 2023

## Seward County Board of Commissioners

State of Nebraska)  
County of Seward) ss.

A regular meeting of the Seward County Board of Commissioners was convened in open and public session at 8:00 a.m. on November 17, 2023 in the Commissioner's room at the Seward County Courthouse. Notice of the meeting was posted on the Courthouse bulletin board and on the Commissioner's Room door. The agenda for all meetings is kept continually current and is available for public inspection at the County Clerk's Office during normal business hours. The agenda is held open until one business day prior to the meeting for appearance before the Board. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.

The Seward County Board of Commissioners convened on November 17, 2023 at 8:00 a.m.

Present: Chairperson: John Culver  
Members: Ken Schmieding, Darrell Zabrocki  
County Clerk: Sherry Schweitzer  
Absent: Member: Raegan Hain, Misty Ahmic

The Chairperson noted that the public meeting information is posted as required by law and available for public distribution if requested.

The Pledge of Allegiance was recited.

Moved by Zabrocki and seconded by Schmieding to approve the claims for the period through November 10, 2023.

### SEWARD COUNTY CLAIMS THROUGH NOVEMBER 10, 2023

ADP LLC	SE	\$2,635.35	VISUAL EDGE IT	SE	\$44.94
ADVANCED CORR HLTHCR	SE	\$12,028.45	WATER ENGINEERING	SE	\$210.00
ADVANCED OFFICE AUTOM	SE	\$180.89	WELLS FARGO FINAN LEAS	EQ	\$230.66
ALLO COMMUNICATIONS	UT	\$175.00	WINDSTREAM	UT	\$10,061.47
AMAZON CAPITAL SERV	SE	\$173.12	WOODS & AITKEN	SE	\$420.50
AMERITAS LIFE INS CORP	FE	\$20,539.63	WYTHERS LAW	SE	\$3,726.00
BLUE VALLEY BEHAV HLTH	SE	\$480.00	BEAVER HARDWARE	SU	\$14.99
BRENNAN, NIELSEN... LAW	SE	\$1,983.91	BLACK HILLS ENERGY	UT	\$39.91
CATTLE BANK & TRUST	SE	\$208.00	DALE JOHNSON ENT	SU	\$20,207.54
CHI HEALTH COMPANY	SE	\$22.00	FASTENAL COMPANY	SU	\$101.15
CITY OF SEWARD	UT	\$10,042.36	MEDICAL ENTERPRISES	SU	\$182.50
CLERK OF THE DIST CRT	SE	\$994.00	MEMORIAL CLINIC	SU	\$270.00
COAST TO COAST COMPUTER	SU	\$229.99	MIDWEST AUTO PARTS	SU	\$492.43
CORI J STAVA	SE	\$1,121.25	NE PUBLIC POWER DIST	UT	\$59.83
CULLIGAN	SE	\$57.25	NEXTLINK AIS	UT	\$39.95
DIAMOND DRUGS	SU	\$358.59	NMC, INC	EQ	\$6,871.48
EAKES OFFICE PLUS	SU	\$2,108.78	NORRIS PUBLIC POWER DIST	UT	\$1,423.10
ES&S	SU	\$1,220.57	OREILLY AUTOMOTIVE INC	SU	\$402.38
EQUIFAX WORKFORCE/TALX	SE	\$295.76	PAC N SAVE	SU	\$97.54
FARMERS COOPERATIVE	SU	\$14,209.35	PENNER'S TIRE & AUTO	SE	\$175.65
GALLS LLC	SE	\$390.68	POMP'S TIRE SERVICE	EQ	\$1,398.00
GREAT PLAINS UNIFORMS	SE	\$547.54	POWERPLAN	SE	\$892.74
HIRERIGHT LLC	SE	\$158.30	RADIANT HEATING SYS	SE	\$275.00
HOBSON AUTO AND TIRE	SE	\$64.00	RDO TRUCK CENTERS	EQ	\$16,144.84
HOMETOWN LEASING	EQ	\$232.06	SAPP BROS PETROLEUM	SU	\$27,645.09
IHS PHARMACY	SU	\$341.04	STRAIGHT-LINE STRIPING	SE	\$14,985.85
INDOFF INC	SU	\$282.83	TRUCK EQUIP SERVICE	SE	\$38.40
JONES BANK (FICA)	FE	\$19,494.15	VERIZON CONNECT NWF	UT	\$713.80
LEE'S REFRIGERATION	SE	\$250.00	VILLAGE OF GARLAND	UT	\$50.75
RELX INC	SU	\$213.00	TEN POINT CONSTRUCTION	SE	\$645,601.06
MCKESSON MED SURG	SU	\$83.17	JOHNSON SAND & GRAVEL	SU	\$40,112.87
MEMORIAL HOSPITAL	SE	\$148.50	GERKENSMEYER FARM	SE	\$250.00
MID AMERICAN BENEFITS	FE	\$90.00	KOLTERMAN, CLARK	SE	\$501.99
MIDWEST AUTOMOTIVE	EQ	\$896.73	HOLLY MATZKE	SE	\$125.00

DAN'S CUSTOM WORKS	SE	\$469.75	ROBERT MATZKE	SE	\$125.00
NE ASSN OF CO OFFICIALS	FE	\$2,745.44	JOANN SIECK	SE	\$250.00
NEBRASKA.GOV	SE	\$108.50	VANGUARD APPRAISALS	SE	\$2,140.00
ONESOURCE	SU	\$1,243.50	FIRST WIRELESS, INC	UT	\$460.00
PAPER TIGER SHREDDING	SE	\$30.00	GRAHAM TIRE LINCOLN	EQ	\$583.20
PETTY CASH FUND	FE	\$9.49	HERPOLSHEIMERS INC	EQ	\$541.61
POLLACK AND BALL	SE	\$1,360.25	JONES BANK	SE	\$100.00
QUADIENT LEASING USA	EQ	\$231.00	LANGUAGE LINE SERVICES	SE	\$192.87
REDWOOD TOX LAB	SE	\$32.00	POTTER REPAIR	SE	\$70.21
DEBRA ROBOTHAM	SE	\$14.41	TRANSUNION RISK & ALT	FE	\$436.00
SEWARD COUNTY COURT	SE	\$1,646.33	UTICA BODY & PAINT	SE	\$1,000.00
SEWARD CO INDEPENDENT	SE	\$973.94	WESTERN OIL II	SU	\$323.17
SEWARD CO SHERIFF	SE	\$35.81	AMBER CROUCH	SE	\$252.00
SEWARD CO SHRF UNCOLL FEES	FE	\$260.00	CIDNET	SE	\$8,750.50
SEWARD LUMBER	SU	\$127.48	WELLBEING INITIATIVE	FE	\$1,000.00
SMPC, LLC	SE	\$460.00	SALARIES		\$290,040.91
SOARIN GROUP	SE	\$641.00	GROSS SALARIES INCLUDE DEDUCTIONS TO:		
STEPHANIE FLYNN LAW	SE	\$287.50	COLONIAL SUPPLEMENTAL INSURANCE		
SUMMIT FOOD SERVICE	SE	\$7,457.42	MID AMERICAN CO WISCONSIN		
US POSTAL SERVICE	SU	\$10,000.00	DELTA DENTAL		
VERIZON WIRELESS SERV	UT	\$47.98	VSP VISION		
VIRTUAL IMPRESSIONS	FE	\$20.00	WADDELL & REED		
VISA	FE	\$2,676.52			

Affirmative Vote: Zabrocki, Schmieding, Culver

Motion Carried

**Known items on the agenda for Board of Commissioners on November 21, 2023 are as follows:**

9:00 a.m.

1. Convene and announce Open Meetings Law
2. Pledge of Allegiance
3. Discuss/Action - Approve minutes of November 14, 2023
4. Discuss/Action – Approve minutes of November 17, 2023

**Other Business Matters to Address When Time Allows**

5. Discuss/Action – Public/Officials/Boards
6. Commissioners Reports
7. Discuss/Action – Change Elected Public Defender Position in Seward County
8. Discuss/Action – Request to put Insurance Proceeds for a 2011 Ford Pickup from the Buildings and Grounds Dept. into a Sinking Fund
9. Discuss/Action – Infrastructure Related Grants
10. Discuss/Action – Disbursement of American Rescue Plan Act (ARPA) Funds
11. Discuss/Action – Agenda for November 28, 2023

9:30 a.m. Public Hearing – Application for a Re-Zone from A1 Agricultural to TA-1 Transitional Agricultural in the SE ¼ of Section 29 Township 12 North, Range 3 East of the 6th p.m.

Discuss/Action – Res. - Re-Zone from A1 Agricultural to TA-1 Transitional Agricultural in the SE ¼ of Section 29 Township 12 North, Range 3 East of the 6th p.m.

Moved by Schmieding and seconded by Zabrocki to adjourn at 8:02 a.m.

Affirmative Vote: Schmieding, Ahmic, Culver

Motion Carried

State of Nebraska)  
County of Seward) ss.

I, Sherry Schweitzer, the undersigned County Clerk of Seward County, Nebraska do hereby certify the foregoing minutes are true and are part of the official records of this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21<sup>st</sup> day of November 2023.

\_\_\_\_\_  
County Clerk

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Chairperson