# January 14, 2025 Seward County Board of Equalization

State of Nebraska) County of Seward) ss.

A regular meeting of the Seward County Board of Equalization was convened in open and public session at 8:30 on January 14, 2025 in the Commissioner's room at the Seward County Courthouse. Notice of the meeting was posted on the Courthouse bulletin board, on the Commissioner's Room door, on the Seward County website: sewardcountyne.gov and published in the Seward County Independent and the Milford Times. The agenda for all meetings is kept continually current and is available for public inspection at the County Clerk's Office during normal business hours. The agenda is held open until one business day prior to the meeting for appearance before the Board. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.

The Seward County Board of Equalization convened on January 14, 2025 at 8:30 a.m.

Present: Members: Misty Ahmic, Raegan Hain, Scott Pekarek, Ken Schmieding, Darrell Zabrocki Deputy County Clerk: Brandy Johnson County Assessor: Marilyn Hladky County Treasurer: Jake Zlatkovsky

Deputy County Clerk Brandy Johnson called the meeting to order and noted that the public meeting information is posted as required by law and available for public distribution if requested.

The Pledge of Allegiance was recited.

Johnson called for nominations for Chairman of the Seward County Board of Equalization.

Moved by Hain and seconded by Zabrocki that nominations cease, and a unanimous ballot be cast for Ahmic as Chairman of the Seward County Board of Equalization. Affirmative Vote: Hain, Zabrocki, Schmieding, Pekarek Abstain: Ahmic Motion Carried

The Deputy County Clerk announced that Ahmic has been elected as Chairman of the Seward County Board of Equalization and turned the meeting over to the Chairman.

Chairman Ahmic called for nominations for Vice Chairman of the Seward County Board of Equalization.

Moved by Hain and seconded by Pekarek that nominations cease, and a unanimous ballot be cast for Zabrocki as Vice Chairman of the Seward County Board of Equalization. Affirmative Vote: Hain, Pekarek, Schmieding, Ahmic

Abstain: Zabrocki

Motion Carried

Moved by Hain and seconded by Schmieding to approve the minutes of December 31, 2024.

Affirmative Vote: Hain, Schmieding, Zabrocki, Pekarek, Ahmic Motion Carried

Moved by Zabrocki and seconded by Hain to approve the following Vehicle Tax Exemptions for Tax Year 2025.

NAME	YEAR	VEHICLE	VIN #
ST JOHN LUTHERAN	2017	CHEVROLET EXPRESS VAN	1GAZGMFG6H1191727
SCHOOL	2014	CHEVROLET EXPRESS VAN	1GAZGYFG8E1196656
	2011	CHEVROLET EXPRESS VAN	1GAZGYFG5B1131226
	2024	VAN	1GAWGFFP0R1198799
MEMORIAL HEALTH CARE	2018	NISSEN ALTIMA	1N4AL3AP8JC271693
	2013	DODGE PICKUP -SNOW BLADE	3C6LR5ATXDG4586109
	2016	CHEVROLET SILVERADO	1GC0KUEG6GZ243017
	2011	DUMP TRAILER	4ZEDT1427B1079203
	2005	CARRY-ON TRAILER	NA
ST GREGORY THE GREAT	2009	FORD PICKUP	1FTSX21RX9EA51504
SEMINARY	2012	DODGE VAN	2C4RDGB8CR419688
	2012	CHRYSLER VAN	2C4GP54L75R460930
	2001	H & H TRLR	4J6US08151B031100
	2010	BMW X5	5UXFE4C56AL381460
MILFORD ASSEMBLY OF	2007	TURTLE TOP BUS	1GBJG31U461253106
GOD CHURCH	1995	PACE AMERICAN ENC TRLR	E5105A
ST VINCENT DE PAUL	2007	INTERNATIONAL BUS	4DRBUAAP37B348660
CHURCH	2017	FORD VAN	1FMZK1ZM0HKA98343
GREAT PLAINS			
COMMUNITY CHURCH	2010	FORD VAN	1FMNE1BL7ADA27402
GOOD SHEPHERD	1999	HAULMARK TRLR	16HCB1016XH056503
LUTHERAN CHURCH	2007	CARRY-ON CARGO TRLR	4YMCL12107G070354
OUR REDEEMER LUTHERAN	2010	FORD ECONOLINE VAN	1FBSS3BL7ADB03264
CHURCH & SCHOOL			
VSL SEWARD LLC	2014	SEDAN	5NPEB4AC8EH934174
	2017	VAN	2CARDGBG6HR789092
	2011	TRUCK	3GCPKSE39BG351950
	2019	SEDAN	2CARDGBG3KR602804
LIGHTHOUSE PENTACOSTAL	2000	EXPRESS 3500 VAN	1GAHG39ROY1168625
CHURCH INC	2004	BUS	1HVBBABM94H651864
ST PATRICK CATHOLIC	2005	UTILITY LANDSCAPE	4YMUL0616M024810
CHURCH OF UTICA			

Concordia University Vehicle Listing – 2025					
Year	Make	Туре	VIN#		
1996	Chevy	4WD Pickup	1GCGK24R2TZ216459		
1999	Chevy	Venture	1GNDX03E7XD230052		
2000	Chevy	Van	1GAHG39R2Y1165399		
2001	Ford	F550 4 x 4 Truck	1FDAF57S91EB20502		
2001	Chevy	Savana Van	1GJGG25R311129965		
2005	Kia	Sedona Minivan	KNDUP132456711060		
2005	Pontiac	Montana Van	1GMDV23EX5D131311		
2008	Ford	F250	1FTNF21508EB67810		

2012	Dodge	Grand Caravan	2C4RDGBGOCR224541
2012	Chevy	Express Van	1GAWGRFGOC1126350
2014	Ram	Cargo Van	2C4JRGAG0ER202834
2015	Ram	Pickup	3C6LR5BT9FG577807
2013	Chevy	Express Van	1GAWGRFG9D1126655
2013	Chevy	Express Van	1GAWGRFG3D1126750
2017	Ford	Transit 350 XLT	1FBZX2ZG9HKA28589
2018	Ford	Transit 350 Van	1FBZX2ZG8JKA07139
2019	Ford	Transit 350 Van	1FBZX2ZG9KKA18989
2020	Ford	Transit 350 Van	1FBAX2YG7LKA17064
2020	Ford	Transit 350 Van	1FBAX2YG5LKB43908
2023	GMC Savana	Van	1GJZ7NFP8P1173072
2023	GMC Savana	Van	1GJZ7NFP2P1172189
2012	Chevy	Express Van	1GAWGRFG4C1126741
2012	Chevy	Impala (Blue)	1G1125S38FU132081
2013	Chevy	Equinox (Silver)	1GNALDEK1DZ113414
2018	Chevy	Equinox (Gray)	3GNAXJEV6JS5762416
2000	Chevy	Equinox (Silver)	1GNALDEK1DZ113414
2015	Chevy	Equinox (Gray)	3GNAXJEV6JS5762416
2004	Cargomate	Trailer	4X4TSE218YN024677
2015	Sharp	Trailer	1S9BE0810F1870297
2004	Mac-Lander	Trailer	4UVPF182741005363
2010	Carry-On	Trailer	4YMUL0811AM023056

Affirmative Vote: Zabrocki, Hain, Schmieding, Pekarek, Ahmic Motion Carried

Hladky updated the Commissioners on activities of her office.

Known items on the agenda for Board of Equalization on January 28, 2025 are as follows:

9:00 a.m.

- 1. Convene and announce Open Meetings Law
- 2. Pledge of Allegiance
- 3. Discuss/Action Approve minutes of January 14, 2025
- 4. Discuss/Action Assessor Information Update

Moved by Zabrocki and seconded by Hain to adjourn at 8:56 a.m. Affirmative Vote: Zabrocki, Hain, Pekarek, Schmieding, Ahmic Motion Carried

State of Nebraska) County of Seward) ss.

I, Sherry Schweitzer, the undersigned County Clerk of Seward County, Nebraska do hereby certify the foregoing minutes are true and are part of the official records of this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this January 28, 2025.

Deputy County Clerk

Chairperson

# January 14, 2025 Seward County Board of Commissioners

State of Nebraska) County of Seward) ss.

A regular meeting of the Seward County Board of Commissioners was convened in open and public session at 9:00 a.m. on January 14, 2025 in the Commissioner's room at the Seward County Courthouse. Notice of the meeting was posted on the Courthouse bulletin board, on the Commissioner's Room door, on the Seward County website: sewardcountyne.gov and published in the Seward County Independent and the Milford Times. The agenda for all meetings is kept continually current and is available for public inspection at the County Clerk's Office during normal business hours. The agenda is held open until one business day prior to the meeting for appearance before the Board. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.

The Seward County Board of Commissioners convened on January 14, 2025 at 9:00 a.m.

Present: Members: Misty Ahmic, Raegan Hain, Scott Pekarek, Ken Schmieding, Darrell Zabrocki Deputy County Clerk: Brandy Johnson

Deputy County Clerk Brandy Johnson called the meeting to order and noted that the public meeting information is posted as required by law and available for public distribution if requested.

The Pledge of Allegiance was recited.

Johnson called for nominations for Chairman of the Seward County Board of Commissioners.

Moved by Hain and seconded by Zabrocki that nominations cease, and a unanimous ballot be cast for Ahmic as Chairman of the Seward County Board of Commissioners. Affirmative Vote: Hain, Zabrocki, Pekarek, Schmieding Abstain: Ahmic Motion Carried

The Deputy County Clerk announced that Ahmic has been elected as Chairman of the Seward County Board of Commissioners and turned the meeting over to the Chairman.

Chairman Ahmic called for nominations for Vice Chairman of the Seward County Board of Commissioners.

Moved by Hain and seconded by Pekarek that nominations cease, and a unanimous ballot be cast for Zabrocki as Vice Chairman of the Seward County Board of Commissioners. Affirmative Vote: Hain, Pekarek, Schmieding, Ahmic

Abstain: Zabrocki

Motion Carried

Moved by Hain and seconded by Zabrocki to appoint Dr. Connie Novak or any other physician of Memorial Health Care Systems as the Coroner's physician as requested by the Coroner.

Affirmative Vote: Hain, Zabrocki, Schmieding, Pekarek, Ahmic Motion Carried

Moved by Zabrocki and seconded by Hain to adopt the following list of office liaisons and appointments to the various Boards of which a Seward County Commissioner is a member.

2025 Commissioner Committees					
Liaison to County Offices			Commissioner Pekarek	Commissioner Zabrocki	
_			Abandoned Cemeteries	Buildings & Grounds Liaison - Alt	
Aging Director	Hain		CASA Board Member	City of Seward liaison	
Assessor	Ahmic		Crete Nebr Joint Airport Zoning Brd	Crete Nebr Joint Airport Zoning Brd-Alt	
Attorney	Pekarek		E911 Board Member	E911 Board Member	
Bldg. & Grounds	Schmieding		Local Emergency Planning(LEPC)	Region V	
Clerk	Ahmic		Lower Platte South Liaison	NIRMA Liaison	
County Court	Pekarek		Planning & Zoning Brd Liaison - Alt	Safety Committee Board Member	
Dist. Court	Pekarek		Seward/Saline Solid Waste Mgmt Brd -Alt	SouthEast Nebraska Dev Dist	
E-911 Center	Zabrocki		Veterans Service Committee		
Emergency Manager	Pekarek				
Extension Office	Hain/Schmieding		Commissioner Ahmic	Commissioner Schmieding	
Human Resources	Hain		Agenda	Abandoned Cemeteries - Alt	
Highway Supt.	Hain/Ahmic		Blue Valley Community Action	Blue Valley Community Action - Alt	
Probation	Zabrocki		Courthouse Closing	Fourth of July Committee	
Public Defender	Ahmic		Legislature	Seward Co Visitors Committee/Tourism	
Public Transit	Zabrocki		NACO Liaison	Seward Co Chamber & Devel Part Alt	
Sheriff (inc. jail)	Hain		Planning & Zoning Board Liaison	Southeast NE Dev. Dist - Alt	
Surveyor	Pekarek		Seward Co Chamber & Devel Part.	Upper Big Blue Liaison - Alternate	
Treasurer	Schmieding		GA & CM Cases/Guideline updates		
Veterans	Pekarek		Seward/Saline Solid Waste Mgmt Brd		
Zoning	Ahmic				
			Commissioner Hain	Entire Board Committees	
Board of Comm Chair	Ahmic		Aging Services Commission Member	Budget Authority & Budget/Finance	
			Extension Board	Hwy Dept. Equipment & Shops	
Vice Chair	Zabrocki		Fair Board liaison	including Bridge & Personnel	
			Four Corners Health Dept.	One & Six Year Road Plan	
Board of Equal Chair	Ahmic		Lower Platte South NRD Liaison - Alt		
Vice Chair	Zabrocki		Upper Big Blue NRD liaison		

Affirmative Vote: Zabrocki, Hain, Schmieding, Pekarek, Ahmic Motion Carried

Moved by Hain and seconded by Zabrocki to approve the following depositories for Seward County funds for 2025 in compliance with State Statutes 77-2311-2316 and 77-2318: The Cattle Bank & Trust Co., Jones Bank, and Union Bank & Trust Company, all of Seward, Farmers & Merchants Bank of Milford, First Bank of Utica, the Short Term Federal Investment Trust (STFIT) and Nebraska Federal Investment Trust (NFIT) both administered by Union Bank & Trust.

Affirmative Vote: Hain, Zabrocki, Pekarek, Schmieding, Ahmic Motion Carried

Moved by Zabrocki and seconded by Hain that acceptable investments are a Certificate of Deposit, a bank Money Market Account, a bank NOW Account, a bank Checking Account, a bank Investment Trust such as a Short Term Federal Investment Trust (STFIT) and Nebraska Federal Investment Trust. (NFIT) Affirmative Vote: Zabrocki, Hain, Schmieding, Pekarek, Ahmic Motion Carried

Moved by Hain and seconded by Zabrocki to name the Seward County Independent and the Milford Times as the official newspapers for Seward County and "sewardcountyne.gov" as the official Seward County website. Affirmative Vote: Hain, Zabrocki, Pekarek, Schmieding, Ahmic Motion Carried

Moved by Zabrocki and seconded by Hain to appoint Jon Regnier as the Seward County Highway Superintendent for 2025 as per State Statute 39-1501 RSS 1943. Affirmative Vote: Zabrocki, Hain, Schmieding, Pekarek, Ahmic Motion Carried Moved by Hain and seconded by Zabrocki to set the hourly wage for the Deputy of the Assessor, Clerk, Clerk of the District Court, and Treasurer for 2025 at \$33.46 per hour and the Deputy of Elections at \$31.37 per hour and in no event shall the annual wage of the deputy be less than \$56,550.00 unless the deputy is not actually engaged in the performance of the official duties of a deputy and to set the wage of the Chief Deputy Attorneys at 80% and to set the Special Deputy Attorney at 64% of the County Attorney's salary based on available funding.

Affirmative Vote: Hain, Zabrocki, Schmieding, Pekarek, Ahmic Motion Carried

Moved by Zabrocki and seconded by Schmieding to reappoint Sherry Schweitzer as the Seward County Budget Making Authority.

Affirmative Vote: Zabrocki, Schmieding, Hain, Pekarek, Ahmic Motion Carried

Moved by Hain and seconded by Pekarek to open a Public Hearing at 9:15 a.m. for AT&T/ATC to upgrade/modify existing equipment on a wireless tower in K Precinct in Section 22, Township 10 North, Range 2 East of the 6th P.M. Affirmative Vote: Hain, Pekarek, Schmieding, Zabrocki, Ahmic Motion Carried

Curt Eberspacher, Planning Commission Chairman, explained the request to upgrade equipment for an existing tower and gave information about it.

No one was in attendance to oppose or make any statement in favor of such permit.

Moved by Zabrocki and seconded by Pekarek to close the Public Hearing at 9:21 a.m. Affirmative Vote: Zabrocki, Pekarek, Hain, Schmieding, Ahmic Motion Carried

The Commissioners completed the Findings of Facts form for the permit. BEFORE THE SEWARD COUNTY NEBRASKA COUNTY COMMISSIONERS

IN THE MATTER OF EQUIPMENT MODIFICATIONS/UPGRADES AT EXISTING SITE REQUESTED USE: EQUIPMENT MODIFICATION/UPGRADE PERMIT # TU-02-2024 APPLICANT: AT&T/ATC

CURRENTLY ZONED: TA-1

This matter came before the Seward County Commissioners at the request of the applicant. A public hearing was held on the 14th day of January 2025. Notice of said hearing was publicized on the 1st day of January 2025.

The Seward County Commissioners recommends to:

X Approve the Wireless Upgrade or Equipment Add on to Existing Structure

\_\_\_\_\_ Deny the Wireless Upgrade or Equipment Add on to Existing Structure

With a roll call vote of: <u>5</u> For <u>0</u> Against <u>0</u> Absent Not Voting

Upon review of all necessary facts, the County Commissioners make the following findings:

1. <u>X</u> The use, in all other respects, conforms to the applicable regulations of the district in which it is located.

2. X \_\_\_\_\_The use will have adequate water and sewer facilities.

3. <u>X</u> The use will be in harmony with the character of the area and the most appropriate use of the land.

4. <u>X</u> The establishment, maintenance, or operation of the conditional use will not be detrimental to or endanger the public health, safety, moral, comfort, or general welfare of the county.

5. <u>X</u> The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purpose already permitted, nor substantially diminish and impair property values within the neighborhood.

6. X The establishment of conditional use will not impede the normal and orderly development of the surrounding property for uses permitted in the district.

7. X Adequate utilities, access roads, and drainage facilities have been or are being provided.

8. X That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.

9. X The use does not include noise, which is objectionable due to volume, frequency, or beat unless muffled or otherwise controlled

10. <u>X</u> The use does not involve any pollution of the air by fly-ash, dust, vapors, or other substance which is harmful to health, animals, vegetation, or other property or which can cause soiling, discomfort, or irritation.

11. X The use does not involve any malodorous gas or matter, which is discernible on any adjoining lot or property.

12. <u>X</u> The use does not involve any direct or reflected glare, which is visible from any adjoining property or from any public street, road, or highway.

13. <u>X</u> The use does not involve any activity substantially increasing the movement of traffic on public streets unless procedures are instituted to limit traffic hazards and congestion.

14. <u>X</u> The use does not involve any activity substantially increasing the burden on any public utilities or facilities unless provisions are made for any necessary adjustments.

Further, the County Commissioners recommend the following specific conditions that are necessary or desirable to address the most appropriate use of the land, the conservation and stabilization of the value of property, the provision of adequate open space for light and air, concentration of populations, congestion of public streets, and the promotion of the general health, safety, welfare, convenience, and comfort of the public:

Dated this 14<sup>th</sup> day of January 2025.

Darrell J. Zabrocki, <u>Ken Schmieding</u>, <u>Scott Pekarek</u>, <u>Raegan Hain</u>, <u>Misty Ahmic</u>, Chair of the Board

Moved by Zabrocki and seconded by Schmieding to adopt Resolution No. 3828 in regard to a permit from AT&T/ATC to upgrade/modify existing equipment on a wireless tower in K Precinct in Section 22, Township 10 North, Range 3 East of the 6th P.M.

## **RESOLUTION NO <u>3828</u> OF THE SEWARD COUNTY BOARD OF COMMISSIONERS**

**WHEREAS** Fullerton Engineering/AT&T have applied for a Wireless upgrade or equipment add on to an existing structure permit located in the Northeast Quarter of Section 22, Range 2E, township 11N, to install Ericsson - Air 6472 B77G B77M - Size 36.4' x 16.1" x 7.5" 3 Ericsson - RRUS 4471 B30 size 5.39"x 13.19" x 16.5", 3 Ericsson - Radio 4494 B14/B29 size 15.70" x 20.50" x 5.90", 3 Ericsson - Radio 4890 B25/B66 size 15.70" x 7.00" x 20.60",(3) 2-1/2" x 10'-0", 0.40" (24 pair) fiber trunk, 0.96" AWG 6 DC trunk and remove

**WHEREAS** The Seward County Planning Commission held a meeting on January 14, 2025, to consider the Wireless upgrade or equipment add on to existing structure permit, and

**WHEREAS** the Planning Commission recommended approval of the Wireless upgrade or equipment add on to existing structure permit with a vote of 6 For, 0 against, and 3 Absent and Not Voting, and

WHEREAS X\_No one appeared to oppose the Wireless upgrade/equipment add on

\_\_\_\_Individuals appeared to oppose the Wireless upgrade/equipment add on \_X\_No one appeared to support the wireless upgrade/equipment add on \_\_\_\_Individuals appeared to support the wireless upgrade/equipment add on \_\_\_Individuals appeared without commitment, and

**THEREFORE, BE IT RESOLVED** that the Seward County Board of Commissioners do hereby Approve <u>5</u>, Deny <u>0</u> the Wireless upgrade or equipment add on to existing structure permit with Resolution NO: 3828.

Moved by: Zabrocki Seconded by: Schmieding January 14, 2025 Ayes: <u>Ken Schmieding</u>, <u>Scott Pekarek</u>, <u>Darrell J. Zabrocki</u>, <u>Raegan Hain</u>, <u>Misty Ahmic</u>, Chair of the Board Attest: <u>Brandy Johnson</u>, Deputy County Clerk

Affirmative Vote: Zabrocki, Schmieding, Hain, Pekarek, Ahmic Motion Carried

Moved by Schmieding and seconded by Pekarek to approve consent agenda consisting of:

a. Minutes of January 7, 2025

b. Zoning Fee Report for November 2024 in the amount of \$1,350.00

c. Zoning Fee Report for December 2024 in the amount of \$1,725.00

Affirmative Vote: Schmieding, Pekarek, Zabrocki, Hain, noting she wasn't present on January 7, Ahmic Motion Carried

Moved by Hain and seconded by Ahmic to approve claims for the period through January 3, 2025.

SEWARD COUNTY CLAIMS THROUGH JANUARY 3, 2025							
ACCURATE CONTROLS	EQ	\$1,856.36	VIRTUAL IMPRESSIONS	SE	\$36.00		
ADVANCED CORR HLTHCR	SE	\$21,956.36	VISUAL EDGE IT	SE	\$44.94		
AMAZON CAPITAL SERV	SE	\$67.30	WYTHERS LAW	SE	\$465.50		
AMERITAS LIFE INS CORP	FE	\$23,896.63	YORK CO SHERIFF	SE	\$52.58		
BLUE RIVER ELECTRIC	SE	\$180.00	ACKERMAN ENGINEERING	SE	\$10.00		
BOB BARKER CO	SE	\$168.75	BARCO MUNICIPAL PROD	SU	\$1,341.78		
BRENNAN, NIELSEN LAW	SE	\$16,041.39	BEAVER HARDWARE	SU	\$39.06		
BUTLER CO SHERIFF	SE	\$68.20	BLACK HILLS ENERGY	UT	\$1,519.15		
CENTURY BUSINESS PROD	SU	\$193.44	CROUCH'S HARDWARE	SU	\$80.36		
CHI HEALTH NE HEART	SE	\$1,096.25	HELENA AGRI-ENTERPR	SE	\$1,420.00		
CHILLICOTHE MUNICIP CRT	SE	\$5.00	JOHN DEERE FINANCIAL	EQ	\$183.84		
CITY OF SEWARD	UT	\$10,358.05	KERFORD LIMESTONE CO	SU	\$709.50		
CLERK OF DIST CRT ASSN	FE	\$50.00	MAINELLI WAGNER	SE	\$7,326.79		
CLERK OF DIST COURT	SE	\$505.00	M. MARIETTA MATERIALS	SU	\$1,720.57		
COAST TO COAST COMPUTE	SE	\$169.99	MEDICAL ENTERPRISES	SE	\$72.00		
CORI J STAVA	SE	\$173.00	MIDWEST AUTO PARTS	SE	\$238.95		
CROWNE PLAZA KEARNEY	TR	\$419.85	NE PUBLIC POWER DIST	UT	\$158.07		
CULLIGAN	SE	\$319.75	NEXTLINK AIS	UT	\$51.07		
E 911	SE	\$39,183.83	NMC, INC	EQ	\$5,953.26		
EAKES OFFICE PLUS	SU	\$1,067.00	OVERHEAD DOOR CO	SE	\$209.25		
FARMERS COOP	SU	\$11,955.45	PAC N SAVE	SU	\$3,284.42		
FEHLHAFERS	SE	\$43.61	POWERPLAN	SE	\$477.72		
JOHN FILIPPI DDS	SE	\$1,300.00	RDO TRUCK CENTERS	SU	\$138.82		
FILLMORE SHERIFF	SE	\$69.50	SENECA TANK	EQ	\$119,500.00		
GALLS LLC	SE	\$620.85	SUMMIT FIRE PROTECTION	SE	\$1,988.90		
HAMPTON INN	TR	\$2,249.10	VERIZON CONNECT NWF	EQ	\$696.38		
HOMETOWN LEASING	EQ	\$670.76	VILLAGE OF UTICA	UT	\$54.92		
INDOFF INC	SU	\$794.85	DALE JOHNSON ENT	SU	\$3,120.76		
JONES BANK (FICA)	FE	\$24,082.68	SOUTHWEST GRAVEL	SU	\$9,304.35		
KOTIK & MCCLURE, ATTY	SE	\$6,066.25	AKRS EQUIP SOLUTIONS	EQ	\$15,000.00		
LANCASTER CO SHERIFF	SE	\$20.10	KIWANIS CLUB OF SEWARD	FE	\$2,500.00		
LANGUAGE LINE SERV	SE	\$75.75	LODGES PRESERVED	FE	\$2,500.00		
MCKESSON MEDICAL	SU	\$168.38	OLDE GLORY FOUNDATION	FE	\$594.00		
MEMORIAL CLINIC	SE	\$326.00	SEWARD CO CHAMBER	FE	\$1,000.00		
MID-AMERICAN INS GRP	FE	\$45,253.12	VANGUARD APPRAISALS	SE	\$11,358.75		

MIPS INC	SE	\$2,264.46	AIMPOINT INC	SE	\$509.00
MY CENTRAL SUPPLY	SU	\$361.42	ART ON DISPLAY	FE	\$990.00
NE ASSN OF CO ASSESSORS	FE	\$100.00	MIDWEST AUTOMOTIVE	SE	\$150.00
NE ASSN OF CO OFFICIALS	FE	\$670.00	SAYLER SCREENPRINTING	SU	\$90.00
NE PUBLIC HLTH ENV LAB	SE	\$105.00	TRANSUNION RISK & ALT	FE	\$875.00
NEBRASKA.GOV	FE	\$8.50	URIBE REFUSE SERVICES	SE	\$156.00
OREILLY AUTOMOTIVE	SU	\$155.50	WESTERN OIL II LLC	SU	\$290.25
PAPER TIGER SHREDDING	SE	\$195.00	DILLON WILLIAMS	SE	\$1,157.30
PETTY CASH FUND	FE	\$62.88	HELMINK PRINTING	SU	\$150.50
POINT C HEALTH	FE	\$108.50	VISA	FE	\$701.99
Pollack and Ball	SE	\$709.25	NATL EMERG NUMBER ASSN	FE	\$465.00
SEWARD CO COURT	SE	\$1,385.90	APCO INTL	SE	\$1,999.92
SEWARD CO HLTH CLM FND	FE	\$328,608.82	CIDNET	SE	\$2,515.27
SEWARD CO INDEPENDENT	SE	\$574.45	RX SERVICES	SE	\$1,242.24
SEWARD CO ROAD FND	FE	\$615,000.00	WELLBEING INITIATIVE	FE	\$1,000.00
SEWARD CO SHERIFF	SE	\$54.40	SALARIES		\$337,456.96
SEWARD SHRFF UNCOL FEES	FE	\$374.00	GROSS SALARIES INCLUDE DEDUCTIONS TO:		
JOY SHIFFERMILLER	SE	\$2,400.25	AMERITAS DENTAL		
SOARIN GROUP	SE	\$6,785.75	AMERITAS VISION		
ST OF NE DAS COMMUNIC	SE	\$1,382.40	COLONIAL SUPPLEMENTAL INSURANCE		
SUMMIT FOOD SERV	SE	\$9,390.27	MID AMERICAN CO WISCONSIN		
TIMECLOCK PLUS	SE	\$1,603.80	POINT C FSA		
UNL PRINT & COPY SERV	SE	\$166.91	WADDELL & REED		
VERIZON WIRELESS SERV	SE	\$1,792.90			

Affirmative Vote: Hain, Ahmic, Schmieding, Pekarek, Zabrocki

Commissioners Reports:

Commissioner Hain reported she submitted information for the Community Safety Action Plan (CSAP) to Commissioner Ahmic.

Commissioner Zabrocki reported he attended a Seward City Council meeting, attended a Planning Commission meeting, participated in Public Defender interviews, met with the Public Transit Director and Human Resources.

Motion Carried

Moved by Hain and seconded by Zabrocki to open a Public Hearing at 9:30 a.m. for a permit from Fullerton Engineering/AT&T to upgrade/modify existing equipment on a wireless tower in I Precinct in Section 29, Township 10 North, Range 4 East of the 6th P.M.

Affirmative Vote: Hain, Zabrocki, Pekarek, Schmieding, Ahmic Motion Carried

Eberspacher explained the request to upgrade equipment for an existing tower and gave information about it.

No one was in attendance to oppose or make any statement in favor of such permit.

Moved by Hain and seconded by Pekarek to close the Public Hearing at 9:31 a.m. Affirmative Vote: Hain, Pekarek, Schmieding, Zabrocki, Ahmic Motion Carried

The Commissioners completed the Findings of Facts form for the permit. BEFORE THE SEWARD COUNTY NEBRASKA COUNTY COMMISSIONERS

IN THE MATTER OF EQUIPMENT MODIFICATIONS/UPGRADES AT EXISTING SITE REQUESTED USE: EQUIPMENT MODIFICATION/UPGRADE PERMIT # TU-03-2024 APPLICANT: Fullerton Engineering/AT&T CURRENTLY ZONED: A-1

This matter came before the Seward County Commissioners at the request of the applicant. A public hearing was held on the 14th day of January 2025. Notice of said hearing was publicized on the 1st day of January 2025.

The Seward County Commissioners recommends to:

X Approve the Wireless Upgrade or Equipment Add on to Existing Structure

\_\_\_\_ Deny the Wireless Upgrade or Equipment Add on to Existing Structure

With a roll call vote of: <u>5</u> For <u>0</u> Against <u>0</u> Absent Not Voting

Upon review of all necessary facts, the County Commissioners make the following findings:

1. <u>X</u> The use, in all other respects, conforms to the applicable regulations of the district in which it is located.

2. X The use will have adequate water and sewer facilities.

3. <u>X</u> The use will be in harmony with the character of the area and the most appropriate use of the land.

4. X The establishment, maintenance, or operation of the conditional use will not be detrimental to or endanger the public health, safety, moral, comfort, or general welfare of the county.

5. <u>X</u> The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purpose already permitted, nor substantially diminish and impair property values within the neighborhood.

6. X The establishment of conditional use will not impede the normal and orderly development of the surrounding property for uses permitted in the district.

7. X Adequate utilities, access roads, and drainage facilities have been or are being provided.

8. X That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets.

9. X The use does not include noise, which is objectionable due to volume, frequency, or beat unless muffled or otherwise controlled

10. <u>X</u> The use does not involve any pollution of the air by fly-ash, dust, vapors, or other substance which is harmful to health, animals, vegetation, or other property or which can cause soiling, discomfort, or irritation.

11. X The use does not involve any malodorous gas or matter, which is discernible on any adjoining lot or property.

12. <u>X</u> The use does not involve any direct or reflected glare, which is visible from any adjoining property or from any public street, road, or highway.

13. <u>X</u> The use does not involve any activity substantially increasing the movement of traffic on public streets unless procedures are instituted to limit traffic hazards and congestion.

14. <u>X</u> The use does not involve any activity substantially increasing the burden on any public utilities or facilities unless provisions are made for any necessary adjustments.

Further, the County Commissioners recommend the following specific conditions that are necessary or desirable to address the most appropriate use of the land, the conservation and stabilization of the value of property, the provision of adequate open space for light and air, concentration of populations, congestion of public streets, and the promotion of the general health, safety, welfare, convenience, and comfort of the public:

Dated this 14<sup>th</sup> day of January 2025.

Darrell J. Zabrocki, <u>Ken Schmieding</u>, <u>Scott Pekarek</u>, <u>Raegan Hain</u>, <u>Misty Ahmic</u>, Chair of the Board Moved by Hain and seconded by Ahmic to adopt Resolution No. 3829 in regard to a permit from Fullerton Engineering/AT&T to upgrade/modify existing equipment on a wireless tower in I Precinct in Section 29, Township 10 North, Range 4 East of the 6th P.M.

#### RESOLUTION NO <u>3829</u> OF THE SEWARD COUNTY BOARD OF COMMISSIONERS

**WHEREAS** Fullerton Engineering/AT&T have applied for a Wireless upgrade or equipment add on to an existing structure permit located in the Northeast Quarter of Section 29, Range 4E, township 10, to install (3) AIR6472 B77G B77M Ericsson Antenna, (3) NNH4-65C-R6-V4 Ericsson Antenna, (3) 4494 B14/B29 RRU, (3) 4890 B25/B66, (1) DC50-48-60-96-50F Surge (Ground), (2) DC9-48-60-24-8C-EV surge protector, (1) 0.41" fiber, (3) 1.13" DC Trunk, (3) Baseband Units, (1) Vertiv 512-48/-58V Power plant, (8) Rectifiers, (8) Batteries, (1) SDC020 Generac Diesel Generator

**WHEREAS** The Seward County Planning Commission held a meeting on January 14,2025, to consider the Wireless upgrade or equipment add on to existing structure permit, and

**WHEREAS** the Planning Commission recommended approval of the Wireless upgrade or equipment add on to existing structure permit with a vote of For, 0 against, and 0 Absent and Not Voting, and

**WHEREAS** <u>X</u> No one appeared to oppose the subdivision.

\_\_\_\_Individuals appeared to oppose the subdivision

X No one appeared to support the subdivision

\_\_\_\_Individuals appeared to support the subdivision.

\_\_\_\_Individuals appeared without commitment, and

**THEREFORE, BE IT RESOLVED** that the Seward County Board of Commissioners do hereby Approve <u>5</u>, Deny <u>0</u> the Wireless upgrade or equipment add on to existing structure permit with Resolution NO: <u>3829</u>.

Moved by: HainSeconded by: AhmicJanuary 14, 2025Ayes: Ken Schmieding, Scott Pekarek, Raegan Hain, Darrell J. Zabrocki,Misty Ahmic, Chair of the BoardAttest: Brandy Johnson, Deputy County Clerk

Affirmative Vote: Hain, Ahmic, Pekarek, Schmieding, Zabrocki Motion Carried

## **Commissioner Reports Continued:**

Commissioners Ahmic reported she received a magazine from NIRMA that mentioned grant funding, so she asked Commissioner Hain to follow up with the Highway Superintendent in regard to proceeding with the grant for speed trailers as discussed in last week's meeting. She also reported she had a discussion with the county surveyor regarding Johnson Dam Road, did some review of zoning regulations and will be working on a draft with changes, attended the Milford City Council meeting, attended Public Defender interviews, worked on legislation, and noted that the artwork in the Justice Center has been provided by the last artist for a year, but has spoken with Jeanie Wiemer of the Seward Arts Council and they would like to continue to feature the same artist as the artwork has recently been changed by him.

Commissioner Schmieding attended an Extension Board meeting, will attend a Tree Board meeting, and a Seward County Chamber banquet later this month. He also congratulated Ahmic and Zabrocki on being elected Chairman and Vice Chairman and welcomed Pekarek to the board.

Commissioner Pekarek attended the Swearing In ceremony held last Friday, went to the Nebraska Association of County Officials (NACO) conference, will go to a Nebraska Association of County Officials (NACO) meeting for new board members and continues to work with Ahmic on zoning regulations. Roxanne Knutson, Human Resources Director, was present to discuss the 457(b) Deferred Compensation Plan contract with Spectrum/WealthPlan Partners. This item was discussed last week, but the contract did not mention the parties it was between. Knutson asked to again table this item, stating that the county's legal department would like to make some changes to it. This item will be brought back, along with the records keeping document and advisor document for the 457(b) Deferred Compensation Plan, after changes have been made.

Jake Zlatkovsky, Treasurer, presented the Commissioners with his Semi-Annual Report and Condensed Report for publication.

Moved by Hain and seconded by Schmieding to accept the County Treasurer's Semi-Annual Report and Condensed Report for Publication Affirmative Vote: Hain, Schmieding, Zabrocki, Pekarek, Ahmic Motion Carried

Casey Tiemann, County Attorney's Office Operations Manager, was present with Knutson to request a hiring bonus for the vacant Legal Secretary III position in their office. She stated that their office has had some turnover and they've had some open positions for quite some time. This position works closely with the County Attorney and is a specialized legal secretary that is a little more complex and specialized, making qualified applicants difficult to find. They're requesting a Tier One Bonus, which consists of a \$500 bonus after 90 days, another \$500 bonus after six months and a \$1,000 bonus after one year of employment, and would be paid out of the County Attorney's budget.

Moved by Hain and seconded by Pekarek to approve a Tier One hiring bonus for the County Attorney's Office Legal Secretary, with a \$500.00 bonus after 90 days, a \$500.00 bonus after six months and a \$1,000.00 bonus after one year. Affirmative Vote: Hain, Pekarek, Schmieding, Ahmic Voting No: Zabrocki Motion Carried

The Commissioners discussed the appointment members to the Planning Commission. There are currently two vacancies on the Commission.

Moved by Zabrocki and seconded by Hain to appoint Ryan Krenk and Katie Schweitzer to the Planning Commission.

Affirmative Vote: Zabrocki, Hain, Pekarek, Schmieding, Ahmic Motion Carried

Ahmic led the discussion regarding a potential contract with Tana Fye of FGH Law Office, LLC. She stated that both herself and Commissioner Zabrocki had been present for multiple interviews. Barb Armstead, Deputy County Attorney, inquired about some conditions of the contract, including mileage.

Moved by Zabrocki and seconded by Hain to extend a contract with Tana Fye of FGH Law Office, LLC located in Shelton, Nebraska. Affirmative Vote: Zabrocki, Hain, Pekarek, Schmieding, Ahmic Motion Carried

During the Legislative update, Ahmic informed the Commissioners of several bills that have been introduced that the other board members may be interested in following.

Known items on the agenda for Board of Commissioners on January 21, 2025 are as follows:

9:00 a.m.

- 5. Convene and announce Open Meetings Law
- 6. Pledge of Allegiance
- 7. Discuss/Action Approve minutes of January 14, 2025

## **Other Business Matters to Address When Time Allows**

- 8. Discuss/Action Public/Organizations/Officials
- 9. Commissioner Reports

- 10. Discuss/Action Authorize Chair to Sign Grant Writing Contract Service Agreement with Eleventh House Grant Writing
- 11. Discuss/Action Courthouse Maintenance Project with Berggren & Associates
- 12. Jail Inspection
- 13. Discuss/Action Agenda for January 28, 2025

Moved by Zabrocki and seconded by Hain to adjourn at 10:46 a.m. Affirmative Vote: Zabrocki, Hain, Pekarek, Schmieding, Ahmic Motion Carried

State of Nebraska) County of Seward) ss.

I, Sherry Schweitzer, the undersigned County Clerk of Seward County, Nebraska do hereby certify the foregoing minutes are true and are part of the official records of this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21<sup>st</sup> day of January 2025.

Deputy County Clerk

Chairman